**SUMMARY**

The Georgia Civic Awareness Program for Students (GCAPS) was developed by the Association of County Commissioners of Georgia (ACCG) to address the need for increased civic involvement and awareness among the state’s youth and engage them to become the next generation of civic leaders. The program is dedicated to educating young citizens about the importance of being actively conscious of their local government environment and the opportunities available in the public sector. GCAPS provides civic education by exposing youth to the role that local government plays and by introducing them to the leaders who make local governments work.

GCAPS is designed to provide students with the opportunity to learn first-hand the roles and services that Macon-Bibb County government provides. Throughout the course of the program year, GCAPS participants will take part in team building exercises, attend a board of commissioners meeting, tour county facilities, visit the State Capitol and interact with local and state elected officials. Students will be asked to choose a class project to benefit Macon-Bibb County.

GCAPS is fully supported by the Macon-Bibb County Board of Commissioners.

**PROGRAM DETAILS**

* **Student Participants (Who is Eligible?):**
  + Must be a 10th, 11th or 12th grade student as of August 2022
  + All students who either live in Macon-Bibb County or attend school in Macon-Bibb County will be eligible to participate
* **Time Commitment:**
  + Program consists of 10 sessions from September 2022 through April 2023
  + Monthly meetings, which will be held after school with two excused absences from school
  + Please review the meeting schedule to ensure you will be able to make all meetings.
  + Must provide your own transportation to the sessions

**Application Deadline: Friday, September 16, 2022 by 5:00pm!**

**Macon-Bibb County 202-2023 GCAPS Proposed Schedule**

**Time 3:30 - 6:30 p.m.**

**Topics are subject to change**

**Meetings held at the Government Center unless otherwise noted**

**9/16/2022 GCAPS Application Deadline**

**9/29/2022 Orientation, Program Overview, Intro to Government, Recreation, Beautification, Finance, Engineering, Code Enforcement, Attorney Office, Facilities, OSBA, (Time: 3:30 p.m. – 7 p.m. with Dinner after presentations)**

**10/06/2022 EMA**

**10/27/2022 Urban and Industrial Development/ Macon-Bibb County Airport**

**11/17/2022 Sheriff – Jail and Forensics/E-911**

**12/08/2022 TBD Community Project/MVP**

**1/19/2023 Courts/Tourism: Visit Macon – Downtown (NewTown)**

**2/23/2023 Fire/Economics & Community Development**

**3/24/2023 Tobesofkee / Cooperative Extension**

**4/20/2023 Water Authority/Wastewater Plant**

**5/18/2023 GCAPS Graduation & Reception**

**\* Visit to State Capitol – TBD \***

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| **Dr. Henry C. Ficklin**  GCAPS Coordinator  Macon Bibb County Executive Director of Community Affairs  Government Center  700 Poplar Street  Macon, Georgia 31201  [hficklin@maconbibb.us](mailto:hficklin@maconbibb.us) |

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| **Personal Information** | | | | | | | | | | | | | | | | |
| First Name |  | | | | | Last Name | | | |  | | | | | | |
| Preferred Name |  | | | | | | | | | | | | | | | |
| Address |  | | | | | | | City |  | | Zip | | | |  | |
|  |  | | | | | | | | | | | | | | | |
| Date of Birth |  | | | | | Ethnicity | | | | | |  | | | | |
| Phone Numbers | Home | | |  | | | | | | | | Cell | |  | | |
|  |  | | | | | | | | | | | | | | | |
| E-mail |  | | | | | | | | | | | | | | | |
| **Academic** **Information** | | | | | | | | | | | | | | | | |
| High School | |  | | | | | | | | | | | | | | |
| Grade as of August 2022 | |  | | | Grade Point Average from last school year | | | | | | | | | | |  |
| Student/ Extracurricular Activities/ Leadership Experience.  Explain how much time commitment is given to these activities | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Please list your Community Service Activities: | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Academic Honors (list or write none) | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Work Experience (list or write none) | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Have you previously applied? | | |  | | | | Have you previously participated? | | | | | |  | | | |

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| **Applicant Questionnaire (answer briefly):** | |
| What personal characteristics/qualities do you possess that enable you to be and/or create a good leader and peer role model? | |
|  | |
| Why is civic education important for today’s youth? (“Civics” is defined as the study or science of the privileges and obligations of citizens) | |
|  | |
| What do you hope to learn or achieve from the GCAPS Program? | |
|  | |
| I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, consent to allow the Association of County Commissioners of Georgia (ACCG) and Macon-Bibb County to use my likeness and any written statements that I have made regarding the Georgia Civic Awareness Program for Students (GCAPS) for the purpose of advertising and promoting Macon-Bibb County GCAPS. | |
|  |  |
| Students Signature | Date |
|  |  |
| Guidance Counselor’s Signature | Date |

|  |  |
| --- | --- |
| I/we, the parents of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_consent to allow my child to participate in the Macon-Bibb County GCAPS Program. I/we will provide the necessary transportation to allow my child to attend each session. | |
|  |  |
| Parent’s Signature | Date |

Please email application to [hficklin@maconbibb.us](mailto:hficklin@maconbibb.us) or fax to: 478-751-7931/bring to:

Dr. Henry C. Ficklin,

Macon Bibb County Executive Director of Community Affairs

GCAPS Coordinator

Government Center

700 Poplar Street

Macon, GA 31201

FOR OFFICE USE ONLY

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Students accept to the program | Yes |  | No |  |
| Date Student notified of results |  | | | |
| Student agreed to participate |  | | | |